## UNITED STATES DISTRICT COURT DISTRICT OF OREGON

| In re GALENA BIOPHARMA, INC. SECURITIES LITIGATION Plaintiff(s), |            |   |                | Civil Case No. 3:14-00367-SI                        |                  |              |                          |
|--|------------|---|----------------|---|------------------|--------------|--------------------------|
|  |            |   |                | APPLICATION FOR SPECIAL<br>ADMISSION – PRO HAC VICE |                  |              |                          |
| V.   | (111(15))  |   |                | AD  | TVIISSION – F    | NO HA        | . VICE                   |
| Defe   | ndant(s).  |   | <del></del>    |   |                  |              |                          |
| Attor  | ney Patrio | ck V. Dahlstrom                           |                | rec   | quests special a | ıdmissic     | n <i>pro hac vice</i> in |
| the above-cap  | tioned cas | se.                                       |                |   |                  |              |                          |
|  |            | ney Seeking <i>Pro</i> 3, and certify tha |                |   |                  | unders       | tand the                 |
| (1)  | PERSO      | ONAL DATA:                                |                |   |                  |              |                          |
|  | Name:      | Dahlstrom                                 | Patrick        |   | V                | <b>′</b> .   |                          |
|  | Firm o     | (Last Name) Business Affili               | ,              | irst Name)<br>tz LLP                                |                  | (MI)         | (Suffix)                 |
| Mailing Address:   |            |   | 10 South LaS   |   | 3505             | •            |                          |
|  | City: Ci   | •   |                | State:  | Illinois         | Zip:         | 60603                    |
|  |            | 7-1181                                    |                | Fax Number:   | 040.0            | 312-377-1184 |                          |
|  | Busine     | ss E-mail Addre                           | ss: pdahlstrom | @pomlaw   | .com             |              |                          |

| (2) | BAR   | BAR ADMISSIONS INFORMATION:   |  |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|--|
|     | (a) State bar admission(s), date(s) of admission, and bar ID number(s) New York 1988  |   |  |  |  |  |  |  |
|     |   | Illinois August 31, 1999  |  |  |  |  |  |  |
|     | (b)   | Other federal court admission(s), date(s) of admission, and bar ID number(s): USDC: EDNY (1991), SDNY (1991), NDIL (1999), NDIN (1999), |  |  |  |  |  |  |
|     |   | D of Co (1999), WDPA (2001), EDWI (2003). COA: 4th, 6th, 7th, 8th,  |  |  |  |  |  |  |
|     |   | 9th Circuits. United States Supreme Court.  |  |  |  |  |  |  |
| (3) | CER   | CERTIFICATION OF DISCIPLINARY ACTIONS;  |  |  |  |  |  |  |
|     | (a)   | ☑ I am not now, nor have I ever been subject to any disciplinary action by any state or federal bar association; or                     |  |  |  |  |  |  |
|     | (b)   | ☐ I am now or have been subject to disciplinary action from a state or federal bar association. (See attached letter of explanation.)   |  |  |  |  |  |  |
| (4) | CERT  | CERTIFICATION OF PROFESSIONAL LIABILITY INSURANCE:  |  |  |  |  |  |  |
|     | I have professional liability insurance, or financial responsibility equivalent to liability insurance, that will apply and remain in force for the duration of the case, including any appeal proceedings. |   |  |  |  |  |  |  |
| (5) | REPF  | RESENTATION STATEMENT:  |  |  |  |  |  |  |
|     | I am r  | I am representing the following party(s) in this case:  |  |  |  |  |  |  |
|     | Lead  | Lead Plaintiffs Kisuk Cho, Anthony Kim, Pantelis Lavidas, and Joseph Buscema  |  |  |  |  |  |  |
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| 4 | (6) | PROTECTED COST | REGISTR | A POTENTAL |
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Concurrent with approval of this pro hac vice application, I acknowledge that I will become a registered user of the Court's Case Management/Electronic Case File system. (See the Court's website at ord.uscourts.gov), and I consent to electronic service pursuant to Fed. R. Civ. P 5(b)(2)(E) and the Local Rules of the District of Oregon.

|         | DATED this 1st   | day of April                             | , 2015   | >                                       |  |              |
|---------|--|--|--|---|--|--------------|
|         | V  |  | 9  | 1 h                                     | <u></u>  |              |
|         |  |  | (Siknatu   | re of Pro Hac C                         | Counsel)   | 4            |
|         |  |  | •  | k V. Dahlst                             |  |              |
|         |  |  | (Typed N   |   | 13/11  |              |
| CERT    | CIFICATION OF ASS  | OCIATED LOC                              | CAL COUNSEL  | :                                       |  |              |
| I certi | fy that I am a member i<br>ements of LR 83-3, and  | n good standing o                        | of the bar of this (   | Court, that I                           | have read and under<br>n this particular case.   | stand the    |
|         | DATED this 1st   | day of April                             | 2015   |   |  |              |
|         | **************************************   |  | <del>2</del> 1   | MII                                     |  |              |
|         |  |  | (Signatus  | Of Local Con                            | nsell  | Protestina   |
| NT      | Ratliff  |  | Jeffrey  |   | ·· <del>·····</del>  |              |
| Name:   | (Last Name)  |  | (First Name)   | *************************************** | (MI)   | (Suffix)     |
| Orego   | n State Bar Number:  | 893422                                   | _  |   |  |              |
| Firm o  | r Business Affiliation:  | Ransom, Gilberts                         | on, Martin & Rati  | liff, LLP                               |  |              |
| Mailin  | g Address: 1500 NE Ir  | ving Street, Suite                       | 412  |   |  |              |
| City: P | ortland  |  | State:   | OR                                      | Zip: 97232   |              |
| Phone   | Number: 503-226-366  | j4                                       | Business E-ma  | ail Address                             |  |              |
|         |  |  |  |   |  |              |
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|         | Harter III was the same of the |  | The state of the s | ······································  |  | <del>(</del> |
|         | -  | pplication approve<br>pplication denied. | ed subject to payr   | nent of fees                            | 3.   |              |
|         | DATED this   | day of                                   |  |   |  |              |
|         |  | •  |  |   |  |              |
|         |  |  |  |   |  |              |

Judge